# STATEMENT OF FINANCIAL INTEREST

State/District officials file with: Mark Martin, Secretary of State State Capitol, Room 026 Little Rock, AR 72201 Phone (501) 682-5070

Fax (501) 682-3548

Calendar year covered (Note: Filing covers the previous calendar year)

For assistance in completing this form contact: Arkansas Ethics Commission Phone (501) 324-9600 Toll Free (800) 422-7773

Is this an amendment? 

Yes

Please provide complete information. If the information requested in a particular section does not apply to you, indicate such by noting "Not Applicable" in that section. Do not leave any part of this form blank. If additional space is needed, you may attach the information to this document.

SECT	TION 1- NAME AND ADDRESS			
Name	BOND	THOMA.	5	WILLIAM
Addres	ess 5900 Edge wood	Little Ro	de M	(Middle) 7
Phone.	(Street or P.O. Box/Number) e. 50/-376/-5400	(City)	/(State)	(Zip Code)
Spouse	se's name(Last)	GABRI (First)	EL	(Middle)
All nar	ames under which you and/or your spouse do business:	Vill Bong		
SECŢ	TION 2- REASON FOR FILING		1 70 /	Candid
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	•	me of city)		
	State Government: Agency Head/Department Director/	Division Director		lepartment/division)
	Chief of Staff or Chief Deputy			<u> </u>
	•		nate, or House of Represe	entatives)
	Public appointee to State Board or Commission	(name of boar	rd/commission)	
	School Board member	(Ilmino or som		•
	(name of	school district)		
	Candidate for school board	school district)		
	Public or Charter School Superintendent	school district)		
_		nool district/school)		
	Executive Director of Education Service Cooperative _			
	Advertising and Promotion Commission member		e of cooperative)	
		·	rtising and promotion co	mmission)
	Research Park Authority Board member under A.C.A. §	§ 14-144-201 et seq.		h park authority board)
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SECT	ION 2- REASON FOR FI	ING (continued)		•	
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	☐ Utility board or comm	ission	·		<del></del>
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<u>SECT</u>	ON 3- SOURCE OF INC	OME			
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## **SECTION 5- OFFICE OR DIRECTORSHIP**

List every office or directorship held by you or your spouse in any business, corporation, firm, or enterprise subject to jurisdiction of a regulatory agency of this State, or of any of its political subdivisions.

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		ame of business, corporation, firm, or enterprise)
	ing Partner	
hull	Rond	(office or directorship held)
<u></u>	pong	(name of office holder)
b)	. (n	ame of business, corporation, firm, or enterprise)
		(address)
-		(office or directorship held)
		(name of office holder)
SECTION 6- CRE	<u>DITORS</u>	
	or a person who regularly a	(name of creditor)
1.		(address of creditor)
b)		(name of creditor)
· · · · · · · · · · · · · · · · · · ·		(address of creditor)
c)		(name of creditor)
		(address of creditor)
SECTION 7- PAST	r-due amounts owe	D TO GOVERNMENT .
	ddress of each governmenta ount of the obligation.	d body to which you are legally obligated to pay a past-due amount and a description of
_	policable	
(name of g	governmental body)	(address of governmental body)
•	nount owed)	(nature of the obligation)
(name of g	governmental body)	' (address of governmental body)
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#### **SECTION 8- GUARANTOR OR CO-MAKER**

List each guarantor or co-maker who has guaranteed a debt of yours that is still outstanding. (This includes debt guarantors arising or extended and refinanced after Jan. 1, 1989. Members of your family who are your guarantors are not required to be disclosed.)

Not Applicable		•	
•	(name)		
	(address)		<u> </u>
	, (name)		
	(address)		

#### **SECTION 9- GIFTS**

List the source, date, description, and a reasonable estimate of the fair market value of each gift of more than \$100 received by you or your spouse and of each gift of more than \$250 received by your dependent children. The term "gift" is defined as "any payment; entertainment, advance, services, or anything of value unless consideration of equal or greater value has been given therefor." There are a number of exceptions to the definition of "gift." Those exceptions are set forth in the Instructions for Statement of Financial Interest prepared for use with this form. (Note: The value of an item shall be considered to be less than \$100 if the public servant reimburses the person from whom the item was received any amount over \$100 and the reimbursement occurs within ten (10) days from the date the item was received.)

,,	icable	(description of gift)	
	(date)	······································	(fair market value)
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		(source of gift) .	
		(description of gift)	
	(date)		(fair market value)
		(source of gift)	•

### **SECTION 10- AWARDS**

If you are an employee of a public school district, the Arkansas School for the Blind, the Arkansas School for the Deaf, the Arkansas School for Mathematics, Sciences, and the Arts, a university, a college, a technical college, a technical institute, a comprehensive lifelong learning center, or a community college, the law requires you to disclose each monetary or other award over one hundred dollars (\$100) which you have received in recognition of your contributions to education. The information disclosed with respect to each such award should include the source, date, description, and a reasonable estimate of the fair market value.

a) /Vot /	tppli(4ble		
	11	(description of award)	
	(date)		(fair market value)
-		(source of award)	
b)		•	•
u)		(description of award)	•
,	(date)	■	(fair market value)
<u> </u>	•	(source of award)	•
c)			
c)		(description of award)	· · · · · · · · · · · · · · · · · · ·
	(date)	-	(fair market value)
		(source of award)	_
		•	s •
d)	•	(description of award)	
	(date)	-	(fair market value)
		(source of award)	,
	•	•	•
SECTION 11-1	NONGOVERNMENTAL SO	URCES OF PAYMENT	•
List each nongov	vernmental source of payment of in your official capacity when Applicable	of your expenses for food, lodging, or to the expenses incurred exceed \$150.	ravel which bears a relationship to your offi
· /	(n	name of person or organization paying expe	mse)
		(business address)	. S
(6	date of expense)	<u> </u>	(amount of expense)
		(nature of expenditure)	
b)			•
·/	(n	name of person or organization paying expe	nsc)
		(business address)	c
(	date of expense)		\$ (amount of expense)
	<b>.</b>	(nature of expenditure)	

SECTION 12- DIRECT REGULATION OF BUSINESS .
List any business which employs you and is under direct regulation or subject to direct control by the governmental body which you serve.
Momenta broad DA
a) McMath Wood P. A.  Arlansas Supreme Can find body which regulates or controls)
Arkansa supreme cont
(governmental body which regulates or controls)
b)
(name of business)
(governmental body which regulates or controls)
c)
(name of business)
(governmental body which regulates or controls)
an and a second and
d)(name of business)
(governmental body which regulates or controls)
SECTION 13- SALES TO GOVERNMENTAL BODY
List the goods or services sold to the governmental body for which you serve which have a total annual value in excess of \$1,000. List the compensation paid for each category of goods or services sold by you or any business in which you or your spouse is an officer, director, or stockholder owning more than 10% of the stock of the company.
a) Not Applicable (goods or services)
(goods or services)
(governmental body to whom sold)
(compensation paid)
b)(goods or services)
(governmental body to whom sold)
(compensation raid)

(goods or services)

(governmental body to whom sold)

(compensation paid)

(goods or services)

(governmental body to whom sold)

(compensation paid)

<sup>\*</sup> Ark. Code Ann. § 21-8-403 provides that, upon conviction, any person who violates any provision of subchapter 4, 6, 7, or 8 of chapter 8, Title 21 of the Arkansas Code is guilty of a Class A misdemeanor. The culpable mental state required shall be a purposeful violation.

Revised 08/2015

SECTION 14- SIGNATURE
I certify under penalty of false swearing that the above information is true and correct.
Signature
STATE OF ARKANSAS
COUNTY OF PURSE   ss
Subscribed and sworn before me this 30 day of VMVMV 20 17
Whitney Snider WOTARY
(Legible Notary Seal)  Notary Public
My commission expires: WIY 30, 2018

Note: If faxed, notary seal must be legible (i.e., either stamped or raised and inked) and the original must follow within ten (10) days pursuant to Ark. Code Ann. § 21-8-703(b)(3).

## **IMPORTANT**

## Where to file:

State or district candidates/public servants file with the Secretary of State.

Appointees to state boards/commissions file with the Secretary of State.

County, township, and school district candidates/public servants file with the county clerk.

Municipal candidates/public servants file with the city clerk or recorder, as the case may be.

City attorneys file with the city clerk of the municipality in which they serve.

District judges file with the county clerk.

Members of regional boards or commissions file with the county clerk of the county in which they reside.

#### General Information:

- \* The Statement of Financial Interest should be filed by January 31 of each year.
- The filing covers the previous calendar year.
- \* Candidates for elective office shall file the Statement of Financial Interest for the previous calendar year on the first Monday following the close of the period to file as a candidate for elective office unless already filed by January 31. In addition, if the party filing period ends before January 1 of the year of the general election, candidates for elective office shall file a Statement of Financial Interest for the previous calendar year by no later than January 31 of the year of the general election.
- \* Agency heads, department directors, and division directors of state government shall file the Statement of Financial Interest within thirty (30) days of appointment or employment unless already filed by January 31.
- \* Appointees to state boards or commissions shall file the Statement of Financial Interest within thirty (30) days after appointment unless already filed by January 31.
- \* If a person is included in any category listed above for any part of a calendar year, that person shall file a Statement of Financial Interest covering that period of time regardless of whether they have left their office or position as of the date the statement is due.